One of the goals of a feminist perspective is "the importance of locating oneself within structures of privilege and oppression" and to "analyze" how systems of privilege and oppression operate in a number of contexts (for example, in one's personal life and relationships, in experiences of one's body, in societal institutions, etc.). How does your personal social location connect to a larger social structure? What forms of feminist praxis would be most appropriate and comfortable for you to engage in, based on that location? Which would be uncomfortable and why?

This chapter emphasizes the idea of being informed on what steps an individual is taking in participating in activism as well acknowledging one's own personal privilege and forms of oppression they may have faced. Along with the discussions I've been having recently have caused me to question and reevaluate my beliefs and contributions to society as a whole. Within my close circle of friends, family, and girlfriend we have all exercised our different discussions and point of views in life based on lived experience with some of us being trans, gay, black, women, etc. and the things we've learned becoming late teenagers to young adults. My personal social location I feel lands me in a unique social position in that I am a black person still discovering what their gender identity is but is masculine presenting so I will be treated as such. As well as being in a unique setting of financial stability and freedom. I try to make an attempt in providing people with free digital resources that they may not have access to in creating art and attaining specific types of knowledge, combat harmful ideas and societal norms through my social media, rejecting oppressive practices and ideas in my own art, and educate people in my real world settings. Which seems to occupy somewhere in the realm of everyday activism which chapter 5 of Threshold concepts in Women's and Gender studies states as here is "increasing recognition that another component of feminist praxis is individual, everyday actions that reject or challenge oppressive practices."

Although those are more comfortable for me, I would like to challenge myself and step into more uncomfortable and unknown territory inorder to combat oppressive practices and beliefs; as well as provide physical resources with the privilege I've been awarded. Fighting more physical immediate threats would be more uncomfortable but is an idea or even profession I want to look more into.